GOVERNMENT OF WEST BENGAL HIGHER EDUCATION DEPARTMENT C. S BRANCH

No. 446-Edn(C.S.) 1P-20/98 Dated the Kolkata the 27th July, 2009

Subject:

Ad-hoc pension / family pension of Teaching and equevalant category pensoners / family pensioners of Non Govt, colleges in the State.

The Govt. in the Deptt. of Higher Education has been actively considering payment of ad-hoc pension/family pension to the pensioners/family pensioners of Teachers and Equivalent Category of State aided non-Govt colleges in tune with circular No. 1-32/2006 U.II/U.I(I), dated 31.12.2008 of the Deptt. of Higher Education, Ministry of Human Resources Development, Govt. of India, till issue of specific notification/guidelines/fitment tables from UGC/GOI in this regard.

After careful consideration, the Governor has been pleased to decide to enhance the Basic Pension/Family Pension by 2.0 times for all categories of pensioners/family pensioners of Teachers and equivalent category of employees of State aided non Govt. Colleges as interim measure until finalization of the revised pay of the teachers and equivalent categories of employee.

This will apply w.e.f. 01.04.2009

After issue of the final order of Revision of Pension on receipt of the further notification / guidelines/fitment table from UGC/GOI further payment of pension/family pension will have to be adjusted against future payment.

This order issues with the concurrence of Finance Deptt. vide then U.O. No. 890 F(Pen) dated 22.07.09.

The Accountant General (A&E), West Bengal and concerned others, are being informed.

Sd/- M. Chakraborty Deputy Secretary

No. 446/I(10)-Edn(C.S.)

Kolkata, dated 27th July, 2009

Copy forwarded for information and necessary action to the :

- Accountant General(A&E), West Bengal.
- FinancerDepartment of this Govt.
- Kolkata Pay & Accounts Office-1, 81/2/2 Phears Lane, Kolkata-12.
- Kolkata Pay & Accounts Office-11, P-I, Hyde Lane, Kolkata-73.
- Directors, of Treasuries, 4 B.B.D Bag(East), Stephen House, Kolkata-1.
- Director of Public Instruction, West Bengal.
- Joint Director of Public Instruction(A/Cs & Pen), West Bengal.
- 8. Computer Cell of this Deptt.
- P.S. to M-I-C, Higher Education Deptt.
- 10. Guard File